

CAMP TUKABATCHEE
PERMIT FOR USE OF GROUNDS, FACILITIES AND EQUIPMENT
THIS PERMIT MUST BE SUBMITTED 7 DAYS PRIOR TO A CTIVITY.
(FAX: 334-834-6521 / E-MAIL: DENMILLE@BSAMAIL.ORG)

USER INFORMATION:

1. Unit Number / Institution (if other than BSA Unit): _____
2. Key Contact Name: _____ 3. Position: _____
4. Phone #: _____ 5. Address: _____
6. E-mail: _____
7. Date(s) Requested: _____ Daytime Only Overnight; Check in: _____ Out: _____
8. Number of Campers Expected: _____; _____ Adults (18 & Over) and _____ Youth
9. Aquatic Usage: Yes No
10. Waterfront Supervisor: _____ Age: _____ Certification: _____ Date: _____

FACILITIES AVAILABLE AND CHARGES:

| <input checked="" type="checkbox"/> | <u>FACILITY</u> | <u>SCOUT</u> | <u>NON SCOUT</u> |
|-------------------------------------|---|--|-----------------------------------|
| <input type="checkbox"/> | Day Use Only (Includes Restroom and Water) | \$1.00 per day | \$2.00 per day |
| <input type="checkbox"/> | Overnight (Campsite, Latrine, Water) | \$3.00 per person \$15.00 min./unit | \$5.00 per person \$25.00 min. |
| <input type="checkbox"/> | Full Bottle of Propane (Weather Permitting) | \$25.00 | \$25.00 |
| <input type="checkbox"/> | Headquarters Building | \$100.00/event | \$150.00/event |
| <input type="checkbox"/> | Dining Hall (No Kitchen Privileges) | \$150.00/event | \$200.00/event |
| <input type="checkbox"/> | Cabins | \$50.00/night | \$75.00/night |
| <input type="checkbox"/> | Canoe Rentals (includes PFD's and Paddles) | \$5.00/day Per canoe | \$8.00/day Per canoe |

Total Fees: _____

- Pavilions are available at no cost. First come/First Served.
- Use of C.O.P.E. and Shooting Sports are restricted. Fees for both are contingent on group size and number or staff needed.
- The day use fee and overnight fee may be waived should the unit elect to contribute 2 hours to an approved service project at camp.
- All Council sponsored events (Cub Carnival, O.A. functions, etc. . .) are exempt from these fees as these costs are considered in the activity budget.
- Kitchen privileges and costs may be arranged, but require 30 days advance planning.

GENERAL RULES:

1. OCCUPANCY LIMITS ARE POSTED AND MUST BE MAINTAINED.
2. CAMPMASTERS AND RANGER MAY BE REACHED AT (334) 365-8129.
3. EMERGENCIES—CALL 911.
4. FIRES PERMITTED IN DESIGNATED AREAS ONLY.
5. NO VEHICLES ALLOWED PAST PARKING LOT. NO EXCEPTIONS.
6. NO ALCOHOL, DRUGS, FIREARMS, FIREWORKS, PETS.
7. DAMAGES TO BUILDINGS OR EQUIPMENT ARE THE RESPONSIBILITY OF USERS.
8. AQUATICS ACTIVITIES **REQUIRE** SUPERVISION BY AN ADULT 21 YEARS OF AGE OR OLDER. SAID ADULT MUST BE A LIFEGUARD AND/OR MUST HAVE COMPLETED "SAFE SWIM DEFENSE" AND "SAFETY AFLOAT."
9. ALL GARBAGE IS TO BE REMOVED FROM CAMP AND DEPOSITED IN DUMPSTER.

OTHER INSTRUCTIONS: _____

Leader Signature: _____

Approval Signature: _____